USING NARRATIVES TO INFORM NURSING ETHICS EDUCATION

Judith L. Hold, EdD, RN

Background

- Ethical dilemmas
 - Legal mandates
 - Inappropriate treatment
 - Personal and professional values
- Constraints on ethical reflection and action
- Nurses not prepared
- Nursing ethics education

Theoretical Framework

• Situated Knowledge (Code, 1991; Haraway, 1988; Harding, 1991, Harding, 1993)

Moral Domain Theory (Turiel, 2002)

Novice to Expert Theory (Benner, 1982)

Purpose Statement

 To explore how experienced nurses' successful resolutions of day to day ethical dilemmas during end of life care can inform nursing ethics education.

METHODOLOGY

Demographics

	Ellen	Leslie	Chris	Darlene	Amy	Mary
Years of Nursing Experience	24 years	28 years	38 years	18 years	30 years	20 years
Years of Hospice Experience	8 years	13 years	3 years	4 years	10 years	14 years
Education level	Baccalaureate of Nursing	Baccalaureate of Nursing	Associate Degree in Nursing	Baccalaureate of Nursing	Masters of Science in Nursing	Associate Degree in Nursing
Race/ Ethnicity	Caucasian	Caucasian	Caucasian	Asian	African American	Caucasian
Hospice Role	Triage Nurse	Case Manager	Case Manager	Case Manager	Case Manager	Case Manager

Generation of Data

- Two part interviews (Bertaux & Kohli, 1984)
 - Open ended questions
 - Sensory ethnographic interviews (Pink, 2010)
- Hand written field notes

Data Analysis

- Core story creation (Emden, 1998)
 - Reduced full length stories to depict ethical dilemmas
 - Returned core stories to participants
- Thematic analysis (Braun & Clarke, 2006)
 - Became familiar with data
 - Generated initial codes
 - Searched for themes
 - Reviewed themes
 - Defined and named themes

FINDINGS

Core Story Creation

Dilemmas focused on conflicts with family

Dilemmas focused on conflicts with employer

Dilemmas focused on interference with other stakeholders

Ethical Dilemma

 "I had to go out and see somebody that was probably dying. I put them on a watch. They (family) wanted to try everything before he died even rectal antibiotics. I just thought you really want to do this for a person who's dying. But that's the family's choice. That's what they wanted to do. So that's what we did. It was their last attempt. A lot of it is what they (patients) want to do. And what their families want. So that's what they want to do, so that's what you do."

Thematic analysis

- Situational Context
 - Theme: Ethics within Practice
- Deliberations
 - Theme: Ethical Knowledge
- Ethical Actions
 - Theme: Ethical Solutions

Situational Context: Ethics within Practice

Subthemes

- Nurse's moral insights: "I just know what the right thing to do is."
- Nurse's can not do it alone: "I have a lot of resources...I have a big team that I can go to."
- Nurse's roles: "And after spending... four hours with them, I get them out of pain. That is a big success."

Deliberations: Ethical Knowledge

Subthemes

- Importance of education: "You have got to educate yourself, and then put it out there."
- Knowledge through formal education: "I remember being in that class ... and I don't remember a darn thing about it."
- Knowledge through experience: "Usually, if you trust your gut, ...you'll find that ... oh, I did a good thing."
- Not knowing: "I can't remember that anymore."

Ethical Actions: Ethical Solutions

Subthemes

- Following the rules: "I had to figure out what I could do for him to benefit him ... without doing something against company policy."
- Acts of resistance: "I also fight with the fact that I'm not really representing the true condition of the patient because I have to lie to get a medication for them that really and truly we should be paying for."

Implications for Education

- Narratives add context to ethical situations
 - Social, political, and personal issues
- Narratives enable different forms of knowledge to emerge
 - Experiential and intuitive knowledge
- Narratives reveal the wisdom of experienced nurses

Questions/Contact Information

Dr. Judith L. Hold jhold@kennesaw.edu

References

- Benner, P. (1982). From novice to expert. *The American Journal of Nursing*, 82 (3), 402-407.
- Bertaux, D. & Kohli, M. (1984). The life story approach: A continental view. *Annual Review of Sociology.* P. 215-237. Retrieved from: http://www.annualreviews.org/journal/soc
- Braun, V., & Clarke, V. (2006) Using Thematic analysis in psychology. Qualitative Research in Psychology 3, (2), 77-101. doi.org/10.1191/1478088706qp063oa
- Code, L. (1991). What can she know? feminist theory and the construction of knowledge. Ithaca, New York: Cornell University Press.
- Emden, C. (1998). Conducting a narrative analysis. *Collegian*, 5, 34-39.
- Haraway, D. (1988). Situated knowledge: The science question in feminism and the privilege of partial perspective. *Feminist Studies*, *14*(3), 575-599.
- Harding, S. (1991). Whose science? Whose knowledge?: Thinking from women's lives. Ithaca, NY: Cornell University.
- Harding, S. (1993). Rethinking standpoint epistemology: What is `strong objectivity'?. In
 L. Alcoff and S. Potter (Eds.), Feminist Epistemologies. New York: Routledge.
 Pink, S. (2010). Doing sensory ethnography. Thousand Oaks, California: Sage.
- Turiel, E. (2002). *The culture of morality: Social development, context, and conflict.* New York: Cambridge Press.